



\_\_\_\_\_ medicine \_\_\_\_\_

\_\_\_\_\_ others \_\_\_\_\_

7. Do you have prescription for use of:

\_\_\_\_\_ Adrenaline \_\_\_\_\_

\_\_\_\_\_ Inhalers \_\_\_\_\_

\_\_\_\_\_ Other allergy medicine \_\_\_\_\_

8. Do you have asthma?

\_\_\_\_\_

9. Do you take any medicine regularly (list type and dosage)? \_\_\_\_\_

\_\_\_\_\_

10. Have you had any illnesses lasting a week or more such as mononucleosis, etc.? \_\_\_\_\_

\_\_\_\_\_

11. Have you had any blood disorders, including sickle cell trait, anemia, etc.? \_\_\_\_\_

\_\_\_\_\_

12. Has any family member had a heart attack, heart problems or sudden death before the age of 50? \_\_\_\_\_

\_\_\_\_\_

13. Do you wear contact lenses, eyeglasses or dental appliance? \_\_\_\_\_

\_\_\_\_\_

14. Do you have any missing or non-functioning organs such as testes, eye, kidney, etc.? \_\_\_\_\_

\_\_\_\_\_

15. Have you begun menses yet? \_\_\_\_\_

\_\_\_\_\_

16. Do you have any other significant health problems? \_\_\_\_\_

\_\_\_\_\_

17. Hepatitis B Immunization Series? \_\_\_\_\_

\_\_\_\_\_

DATE OF LAST TETNUS IMMUNIZATION? \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**PART III – Physical Examination**

(To be completed and signed by examining physician)

NAME: \_\_\_\_\_

HEIGHT \_\_\_\_\_

WEIGHT \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_

\*Tanner Stage or Maturation Index \_\_\_\_\_

BP \_\_\_\_\_

\*Percent Body Fat \_\_\_\_\_

\*Pulse (rest) \_\_\_\_\_

(Exercise) \_\_\_\_\_

(Recovery) \_\_\_\_\_

\*Vision: Corrected (L) (R) Both \_\_\_\_\_

Uncorrected (L) (R) Both \_\_\_\_\_

\*Audiogram: \_\_\_\_\_

Cervical spine/neck \_\_\_\_\_

Back \_\_\_\_\_

Eyes \_\_\_\_\_

Shoulders \_\_\_\_\_

Ears \_\_\_\_\_

Arm/elbow/wrist/hand \_\_\_\_\_

Nose \_\_\_\_\_

Knees/hips \_\_\_\_\_

Throat \_\_\_\_\_

Ankles/feet \_\_\_\_\_

Teeth \_\_\_\_\_

Skin \_\_\_\_\_

Lab: \_\_\_\_\_

Lymphatic \_\_\_\_\_

\*Urine \_\_\_\_\_

Lungs \_\_\_\_\_

\*Hemoglobin or HCT \_\_\_\_\_

Heart \_\_\_\_\_

and/or Fe Stores \_\_\_\_\_

Abdomen \_\_\_\_\_

Genitalia/hernia \_\_\_\_\_

Peripheral pulses \_\_\_\_\_

\*WHEN MEDICALLY INDICATED

I have reviewed the data above, reviewed his/her medical history form and make the following recommendations for his/her participation in athletics.

\_\_\_\_\_ Full Participation

\_\_\_\_\_ Limited Participation

\_\_\_\_\_ No Participation

\_\_\_\_\_ Needs Additional Evaluation

If not full participation give reasons & recommendations:

Any recommendations or concerns on such items as:

a. Weight loss or gain or restrictions of weight loss: \_\_\_\_\_

b. Slow and careful monitoring of conditioning because of being overweight or show an abnormal exercise testing: \_\_\_\_\_

\_\_\_\_\_  
Physician Signature

M.D.\* Date

\*Doctor of Medicine, Doctor of Osteopathy or Licensed Nurse Practitioner

Physician Name (print)

Address

City/Zip Code

Telephone Number

**PART IV – Acknowledgement of risk and insurance statement**

(To be completed and signed by parent/guardian)

I give permission for \_\_\_\_\_ (name of child/ward) to participate in any of the following sports that are not crossed out: baseball, basketball, cheerleading, soccer, softball, volleyball, other (identify sports).

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I have reviewed and understand the individual eligibility rules and I am aware that with the participation in sports comes the risk of injury to my child/ward. I understand that the degree of danger and the seriousness of the risk varies significantly from one sport to another with contact sports carrying the higher risk. I have had an opportunity to understand the risk inherent in sports through meetings, written handouts, or some other means. Student/child is insured by our family policy with:

Name of Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Name of Policy Holder: \_\_\_\_\_

I am aware that participating in sports will involve travel with the team. I acknowledge and accept the risks inherent in the sport and with the travel involved and with this knowledge in mind, grant permission for my child/ward to participate in the sport and travel with the team. By this signature, I hereby consent to allow the physician(s) and other health care provider(s) selected by myself or the school to perform a pre-participation examination on my child and to provide treatment for any injury or condition resulting from participating in athletics/activities for his/her school during the school year covered by this form. I further consent to allow said physician(s) or health care provider(s) to share appropriate information concerning my child that is relevant to participation in athletics and activities with coaches and other school personnel as deemed necessary. Additionally I give my consent and approval for the above named student's picture and name to be printed in any MCA school or athletic program publication or video.

**PART V – Emergency Permission Form**

(To be completed and signed by parent/guardian)

STUDENT'S NAME: \_\_\_\_\_  
GRADE: \_\_\_\_\_  
AGE: \_\_\_\_\_  
SCHOOL: \_\_\_\_\_

Please list any significant health problems that might be significant to a physician evaluating your child in case of an emergency

\_\_\_\_\_  
\_\_\_\_\_

Please list any allergies to medications, etc.

\_\_\_\_\_  
\_\_\_\_\_

Has student been prescribed an inhaler or epipen? \_\_\_\_\_  
Is student presently taking medication? \_\_\_\_\_ If so, what type \_\_\_\_\_

Does student wear contact lenses? \_\_\_\_\_ Please list date of last tetanus shot \_\_\_\_\_

**EMERGENCY AUTHORIZATION:**

In the event I cannot be reached in an emergency, I hereby give permission to physicians selected by the coaches and staff of Lighthouse Baptist Academy to hospitalize, secure proper treatment for and to order injection and/or anesthesia and/or surgery for the person named above.

Daytime phone number (where to reach you in emergency):

\_\_\_\_\_

Evening time phone number (cell phone or number where to reach you in emergency):

\_\_\_\_\_

Name, relationship and phone number of alternative person to be contacted in the event of an emergency: \_\_\_\_\_

Signature of parent or guardian (must be notarized/signed in the presence of a Notary):

\_\_\_\_\_ Date: \_\_\_\_\_

Notary Information and Seal Below

Emergency Permission Form may be reproduced to travel with respective teams and is acceptable for emergency treatment if needed.